

Free Horizon Montessori

15920 W. 10th Ave. • Golden, CO 80401 303.982.0275 Telephone 303.982.0274 Facsimile www.FreeHorizonMontessori.org

"Masquerade" Kids Night Out Registration Form and Financial Agreement – Friday, March 15th, 2019

Child Name	Grade	Class
Child Name	Grade	Class

Dress your best in your favorite tux or ball gown, or come cozy in your PJ's – almost anything goes at this fantasy-laden mini Gala! We will be decorating masks, playing games, and enjoying a theme-related movie (see below). Dinner will be "southern fare" (Mac n Cheese & Chicken Andouille Gumbo) catered by Sassafras American Eatery*.

Registration deadline is Thursday, March 7th at NOON!

- Option One: Primary activities and "Cinderella" (G 1950)
- Option Two: Elementary activities and "The Princess and the Frog" (G 2009)
- Middle School students wishing to volunteer from 5-10pm should inquire with Jennifer Levy.

*Subject to change. Due to foodservice restrictions associated with catering, students with special dietary concerns are encouraged to bring a meal or supplemental food items from home. No alternate entrée options will be available. \$20 fee applies regardless of meal participation.

I understand I am obligated to pay for the event scheduled above. I have read and agree to comply with the terms and agreements of the Registration and Financial Agreement (below). In consideration of my child's voluntary participation in Kids Night Out, I hereby waive, release, and discharge Free Horizon Montessori School and Jefferson County School District and their successors, heirs, assigns, directors, officers, employees, supervisors, agents, attorneys, and representatives, from any and all actions, causes of action, claims demands, losses, damages, costs, attorney fees, judgments, liens, indebtedness and liabilities whatsoever, known or unknown, suspected or unsuspected, past, present, or future, with regard to all matters that could have been raised in an action or the merits regarding the aforementioned activity in which I and my child have elected to participate.

Parent/Guardian Name: Parent Phone:	Signature: Notes (allergies, health needs, etc.):	Date:			
\$20 —Payable on Jeffco Connect between March 11-13th. Fee must be paid by March 13th at 3:30pm for entry.					

Registration and Financial Agreement to be kept for your records - Important Contract Information Please Read!

Payment Policies and Procedures

- 1. There is a non-refundable activity fee of \$20.00 per child. This fee is due and payable between dates above. Full rate applies regardless of amount of time spent at KNO. There are no discounts for early pickup or for multiple children.
- 2. Kids Night Out positions will be filled on a first-come, first-serve basis in the order applications are received to the FHM Office. Capacity is limited. Submissions in excess of capacity will be declined and not charged.
- 3. Students must adhere to all district and school policies, as well as federal, state and local laws. Disciplinary action at KNO will follow the FHM policies for behavior response. Parent/guardian will be required to immediately pick up any child who is unable to adhere to the above, and no refund will be given.
- 4. Students with unpaid fees may not participate in FHM after school activities until the account is brought current or a payment plan is established. See Financial Secretary for details.

Drop-Off / Pick-Up Procedures:

Students will be dropped off in the front entryway at FHM and signed in by a parent/guardian between 6-6:10pm. Students continuing from After Care will be signed in by the After Care staff. Pick up will be 9:00-9:30pm. Sign in at the front office and the staff will direct you to your student.

Late Pick-Up Fees / Procedures

If your child is not picked-up by the end of activity hours (9:30 PM), the teacher on duty will be required to stay. A late fee of \$1.00 per minute will be charged to your child's Jeffco Connect account. If the child is not picked-up within 60 minutes of closing and/or the parents/guardians cannot be reached, the Jefferson County Sheriff's department will be notified and the child will be released into the custody of Social Services.

3/1/2019	CC Director	Finance